



Himalayan Institute For Environment, Ecology & Development (HIFEED)

(ISO 9001:2008 Certified Organization)

(A Centre of Excellence, Notified by Government of Uttarakhand vide G.O. No. 627/FRDC/2003-04 dated 05.07.2003)

Post Bag No. 7, Hifeed Campus, Ranichauri- 249 199, District- Tehri Garhwal, Uttarakhand (INDIA)

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Fax No. (01376) 252149

Website: www.hifeed.org

E- Mail: hifeed_uttaranchal@rediffmail.com / hifeeduttaranchal@hifeed.org

KAMAL BAHUGUNA
EXECUTIVE DIRECTOR

Mobile No. 9412984030

Ref. No. **8629**/HIFEED/FCRA / Annual Return/ 278-I/2014

Dated: 9th September, 2014

To,

**The Secretary to the Government of India,
Ministry of Home Affairs,
FCRA Wing/ Foreigners Division,
"NDCC-II Building"
Jai Singh Road, OFF Parliament Street,
New Delhi- 110001**

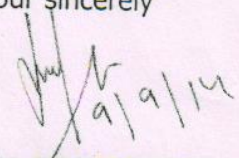
Subject: **Submission of FC-6 Returns/Reports by the association registered under Foreign Contribution (Regulation) Act, 1976 (Financial Year 2013-14)**

Dear Sir,

Please find enclosed herewith FC-6 Return for the financial year 2013-14, no any foreign contribution received by the organization during the financial year 2013-14.

Regards,

Your sincerely


(KAMAL BAHUGUNA)
EXECUTIVE DIRECTOR

FORM FC-6
[See rule 17 (1)]

**The Secretary to the Government of India,
Ministry of Home Affairs,
FCRA Wing / Foreigners Division,
"NDCC-II Building",
Jai Singh Road, OFF Parliament Street,
New Delhi - 110001.**

Subject: **Account of Foreign Contribution for the year ending on the 31st March 2014**

1. Associations details:

(i) Name and address (in block letters): **HIMALAYAN INSTITUTE FOR ENVIRONMENT ECOLOGY & DEVELOPMENT- (HIFEED), POST BAG NO. 7, RANICHAURI, DISTRICT- TEHRI GARHWAL, UTTARAKHAND**

(ii) Registration number and date [*under the Foreign Contribution (Regulation) Act, 2010*] (42 of 2010): **161/1995-96 DATED 24.05.1995**

(iii) Prior permission number and date, if (ii) above is not applicable: **N/A**

(iv) Nature of the Association: (a) Cultural (b) Economic (c) Educational (d) Religious (e) **Social** الف

(v) Denomination in case of religious Association: (a) Hindu (b) Sikh (c) Muslim (d) Christian(e) Buddhist (f) Others: **(f)**

2. (i) Total amount of foreign contribution received during the financial year: NIL

(ii) Interest earned on the foreign contribution during the financial year **-NIL**

(a) In the designated bank account:

(b) On investments made (Fixed Deposit Receipt etc.) during the year or in the preceding years: **N/A**

3. Purposes for which foreign contribution has been received and utilised:

(in Rupees)

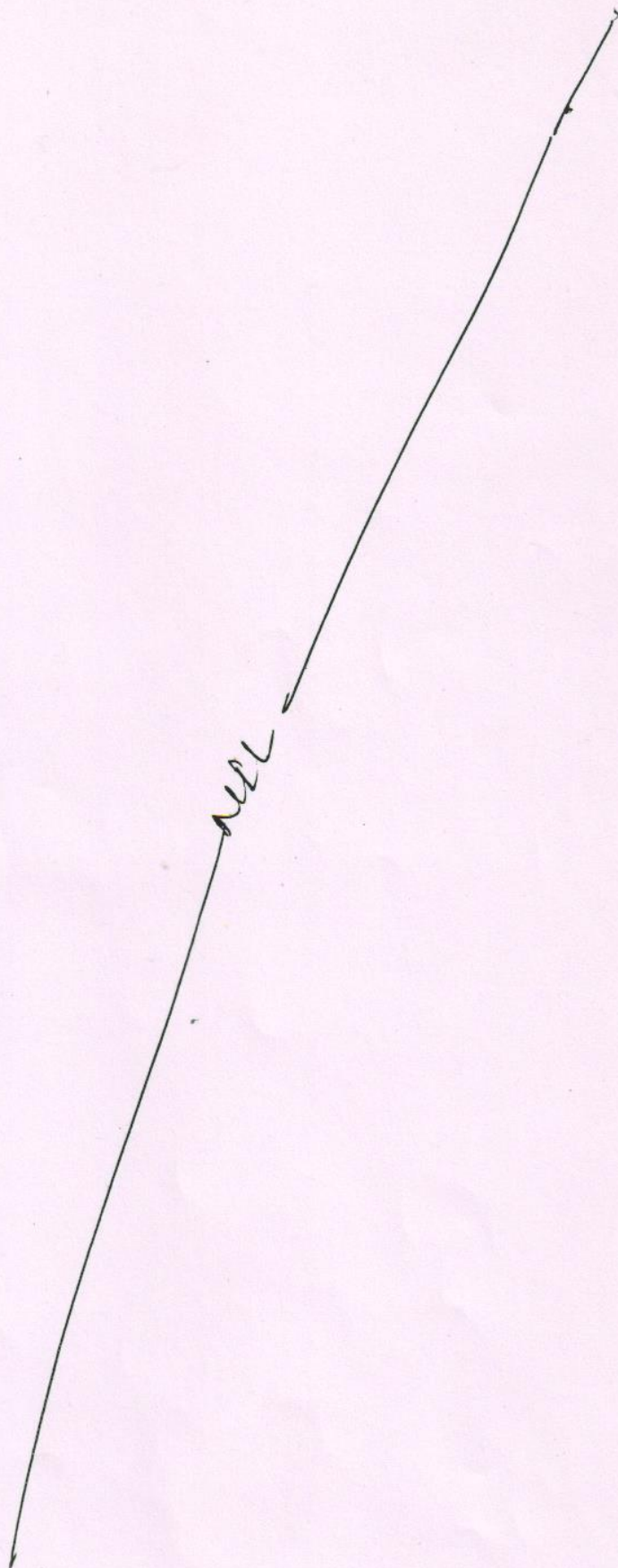
S.N.	Purpose	Previous Balance		Receipt During the Year					Utilised			Balance		Place with address of specific activities	
				As First Receipt		As Second/ Subsequent Receipt		Total							
		In Cash	In Kind (Value)	In Cash	In Kind (Value)				5+6 +7+8	In cash	In kind (Value)	In cash	In kind (Value)		
1	2	3	4	5	6	7	8	9	10	11	12	13	14		

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1. Celebration of national events
(Independence / Republic day) /festivals etc.
2. Theatre / Films.
3. Maintenance of places of historical
and cultural importance.
4. Preservation of ancient / tribal art
forms.
5. Research.
6. Cultural shows.
7. Setting up and running handicraft
centre / cottage and Khadi industry /
social forestry projects.
8. Animal husbandry projects.
9. Income generation projects /
scheme
10. Micro-finance projects, including
setting up banking co-operatives and
self-help groups.
11. Agricultural activity.
12. Rural Development.
13. Construction and maintenance of
school / college.
14. Construction and running of hostel
for poor students.
15. Grant of stipend / scholarship /
assistance in cash and kind to poor /
deserving children.
16. Purchase and supply of educational
material – books, notebooks etc.
17. Conducting adult literacy programs.
18. Education / Schools for the mentally
challenged.
19. Non-formal education projects /
coaching classes.
20. Construction / Repair / Maintenance
of places of worship.
21. Religious schools / education of
priests and preachers.
22. Publication and distribution of
religious literature.
23. Religious functions.
24. Maintenance of priests / preachers /
other religious functionaries.
25. Construction / Running of hospital /
dispensary / clinic.

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26. Construction of community halls etc.
27. Construction and Management of old age home.
28. Welfare of the aged / widows.
29. Construction and Management of Orphanage.
30. Welfare of the orphans.
31. Construction and Management of dharamshala / shelter.
32. Holding of free medical / health / family welfare / immunisation camps.
33. Supply of free medicine, and medical aid, including hearing aids, visual aids, family planning aids etc.
34. Provision of aids such as Tricycles, calipers etc. to the handicapped.
35. Treatment / Rehabilitation of persons suffering from leprosy.
36. Treatment / Rehabilitation of drug addicts.
37. Welfare / Empowerment of women.
38. Welfare of children.
39. Provision of free clothing / food to the poor, needy and destitute.
40. Relief / Rehabilitation of victims of natural calamities.
41. Help to the victims of riots / other disturbances.
42. Digging of bore wells.
43. Sanitation including community toilets etc.
44. Vocational training – tailoring, motor repairs, computers etc.
45. Awareness Camp / Seminar / Workshop / Meeting / Conference.



Declaration

I hereby declare that the above particulars furnished by me are true and correct. I also affirm that the foreign contribution has been utilised for the purpose(s) for which the Association has been granted registration or prior permission by the Central Government, to the best of my knowledge. I have not concealed or suppressed any fact.

Place: Ranichauri
Date: 2.8.2014



(KAMAL BAHUGUNA)
SECRETARY/ EXECUTIVE DIRECTOR

Signature of the Chief Functionary

(Name of the Chief Functionary *in block letters*)
(Seal of the Association)



FCRA Account

Himalayan Institute For Environment Ecology & Development - (HIFEED)

Hifeed Campus, Ranichauri, District- Tehri Garhwal, Uttarakhand

Receipts & Payments (For the year ended 31st March 2014)



Receipts	Amount	Payment	Amount
Opening Balance		Closing Balance	
UBI Bank A/c No. 343701010018011	NIL	UBI Bank A/c No. 343701010018011	NIL
	NIL		NIL

As Per our separate report of even date attached

For Himalayan Institute For Environment,
Ecology & Development (HIFEED)

For Pokhriyal & Associates
Chartered Accountants

Place: New Tehri
Date: 10.06.2014

(Kamal Baruguna)
Executive Director/Secretary

(CA. Ashok Kumar Pokhriyal)
FCA
M.N.: 098746





POKHRIYAL & ASSOCIATES

CHARTERED ACCOUNTANTS

A-23, MODEL HOUSE, NEW TEHRI,
TEHRI GARHWAL (UTTARAKHAND) INDIA

Ph. 01376-232561, Fax : 233259,

Mobile No. : 9412079009

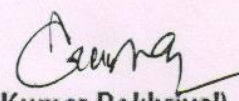
Certificate to be given by Chartered Accountant

I/We have audited the account of **Himalayan Institute For Environment, Ecology & Development (HIFEED)**, Post Bag No 7, Hifeed Campus, Ranichauri, Tehri Garhwal, Uttarakhand-249199, Registration No. 161/1995-96 Dated 24th May 1995 (*name of Association and its full address including State, District and Pin Code, if registered society, its registration number and State of registration*) for the year ending the 31st March 2014 and examined all relevant books and vouchers and certify that according to the audited account:

- (i) the brought forward foreign contribution at the beginning of the year was **Rs NIL**
- (ii) foreign contribution of/worth **Rs NIL** was received by the Association during the year **2013-14**
- (iii) the balance of unutilised foreign contribution with the Association at the end of the year **2013-14** was **Rs NIL**
- (iv) Certified that the Association has maintained the accounts of foreign contribution and records relating thereto in the manner specified in section 19 of the Foreign Contribution (Regulation) Act, 2010 (42 of 2010) read with rule 16 of the Foreign Contribution (Regulation) Rules, 2011.
- (v) The information in this certificate and in the enclosed Balance Sheet and statement of Receipt and Payment is correct as checked by me/us.

Place: New Tehri
Date: 2 August 2014

For Pokhriyal & Associates
Chartered Accountants


(CA. Ashok Kumar Pokhriyal)
FCA
M.N.: 098746

